



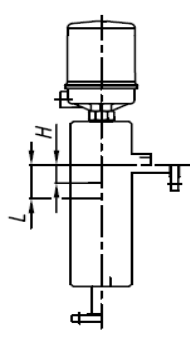
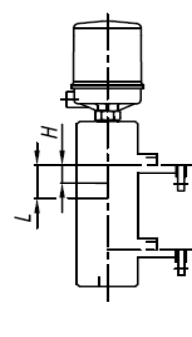
**officine  
orobiche**

quantity 2

off No.

P18/3258 pos 1 of 1 rev 0

model 62.J.2.M2.WP

| tag                |                     | fluid                  | Density<br>Kg/dm3 | temp. es / prog<br>°C | press. es / prog<br>barg                                                                                                                                                                                      | switch point H / L |
|--------------------|---------------------|------------------------|-------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| s1                 |                     | FLUID                  | 1                 | 25 / 25               | 1 / 1                                                                                                                                                                                                         | .66 - 94           |
| s2                 |                     | FLUID                  | 1                 | 25 / 25               | 1 / 1                                                                                                                                                                                                         | .66 - 94           |
| s3                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| s4                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| s5                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| 01                 | body mat.           | AISI 316               |                   |                       | 21                                                                                                                                                                                                            | body rating        |
| 02                 | connections pos.    | SIDE - BOTTOM 270 mm   |                   |                       | 22                                                                                                                                                                                                            | hydraulic test     |
| 03                 | connections type    | 1" NPTF                |                   |                       | 23                                                                                                                                                                                                            |                    |
| 04                 | drain               | .                      |                   |                       | 24                                                                                                                                                                                                            | float              |
| 05                 | vent                | .                      |                   |                       | 25                                                                                                                                                                                                            | AISI 316           |
| 06                 | housing             | ALUMINIUM WP IP 66     |                   |                       | 26                                                                                                                                                                                                            |                    |
| 07                 |                     |                        |                   |                       | 27                                                                                                                                                                                                            |                    |
| 08                 | AREA                | .                      |                   |                       | 28                                                                                                                                                                                                            |                    |
| 09                 | electric connection | 1/2 " NPTF             |                   |                       | 29                                                                                                                                                                                                            |                    |
| 10                 | switch groups       | N. 1                   |                   |                       | 30                                                                                                                                                                                                            |                    |
| 11                 | microswitch         | M2                     |                   |                       | 31                                                                                                                                                                                                            |                    |
| 12                 | contact             | SPDT ( 250 V AC 10 A ) |                   |                       | 32                                                                                                                                                                                                            | nace               |
| 13                 | connector           | .                      |                   |                       | 33                                                                                                                                                                                                            | specific customer  |
| 13                 | cable gland         | .                      |                   |                       | 34                                                                                                                                                                                                            | specific customer  |
| 14                 | fins                | .                      |                   |                       | 35                                                                                                                                                                                                            |                    |
| 15                 | paint               | .                      |                   |                       | 36                                                                                                                                                                                                            | label              |
| 16                 | attraction sleeve   | AISI 430               |                   |                       | 37                                                                                                                                                                                                            | ALUMINIUM          |
| 17                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| 18                 | tube                | AISI 316               |                   |                       | 38                                                                                                                                                                                                            |                    |
| 19                 | internal parts      | AISI 316               |                   |                       | 39                                                                                                                                                                                                            |                    |
| 20                 | antisteam           | NO                     |                   |                       | 40                                                                                                                                                                                                            |                    |
| v1                 |                     |                        |                   |                       | <div>Fig.1</div>  <div>Fig.2</div>  |                    |
| v2                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| v3                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| v4                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| v5                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| n1                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| n2                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| n3                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| n4                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| n5                 |                     |                        |                   |                       |                                                                                                                                                                                                               |                    |
| A                  | .                   |                        |                   |                       |                                                                                                                                                                                                               |                    |
| issued UV.....date |                     |                        |                   |                       |                                                                                                                                                                                                               | mar-18             |