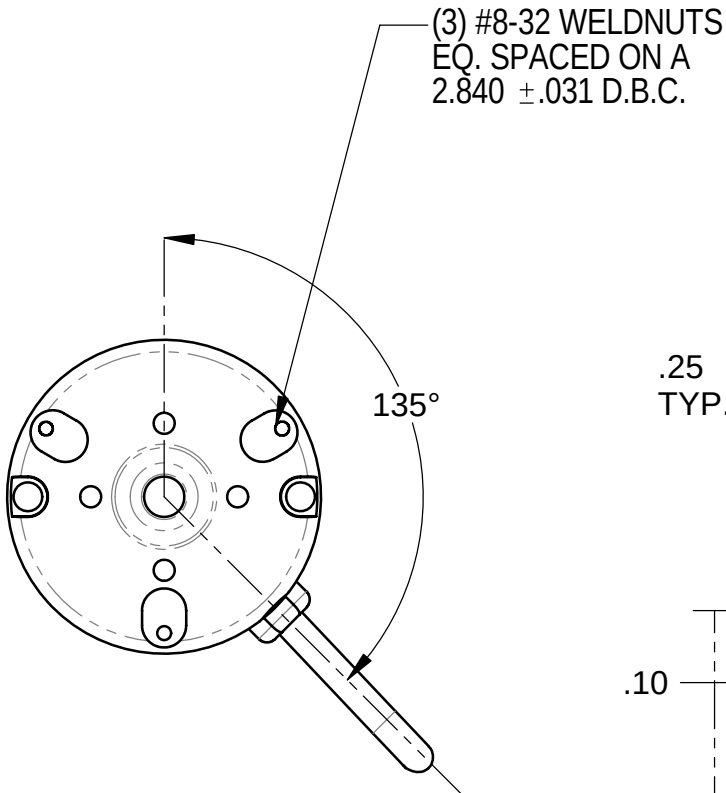
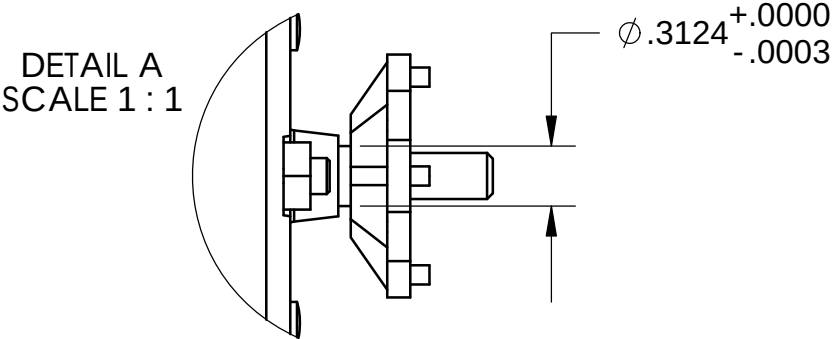
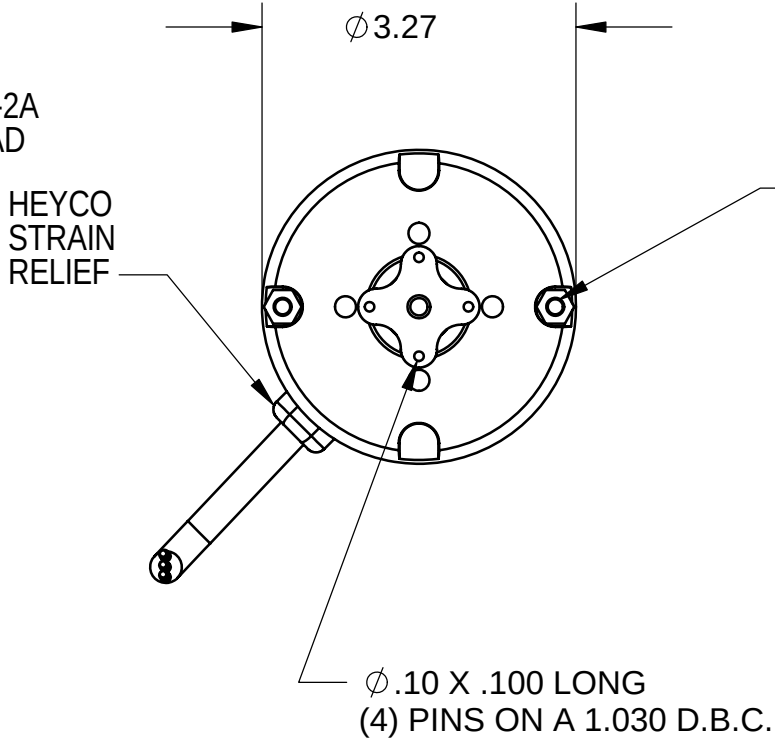
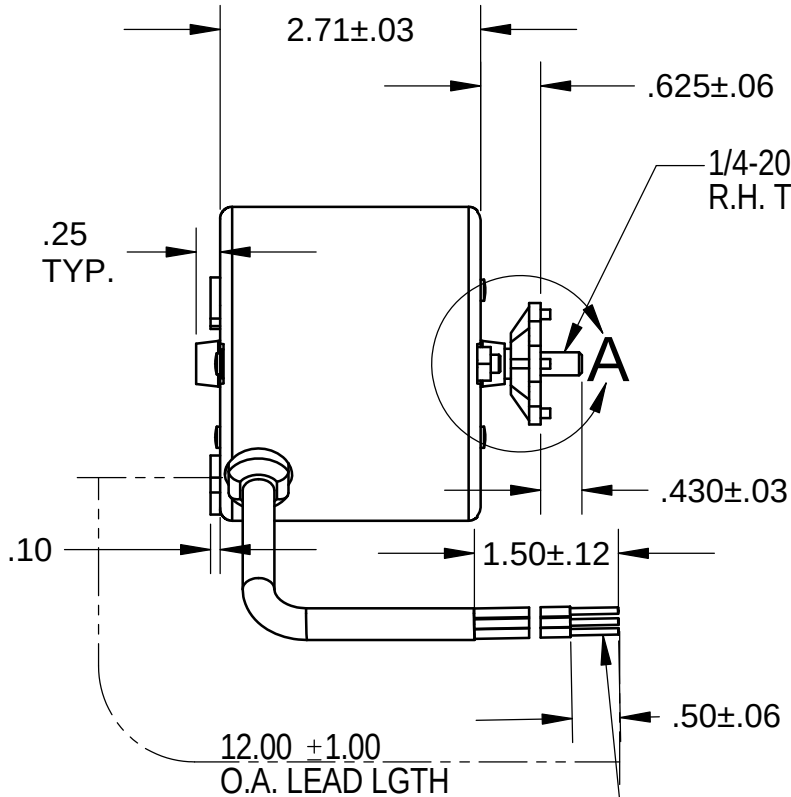


| REVISIONS |             |     |                                                                                |
|-----------|-------------|-----|--------------------------------------------------------------------------------|
| REV.      | DESCRIPTION |     |                                                                                |
| E         | 04/13/11    | DES | ECO# 11746<br>REVISED FAN MOUNTING<br>SURFACE PER CURRENTLY<br>PURCHASED PARTS |
| F         | 12/13/13    | DES | PCO# 12308<br>ADDED NOTE 1                                                     |
| G         | 07/17/14    | DES | PCO# 12454<br>REVISED WEIGHT TO AGREE WITH<br>ACTUAL PART                      |

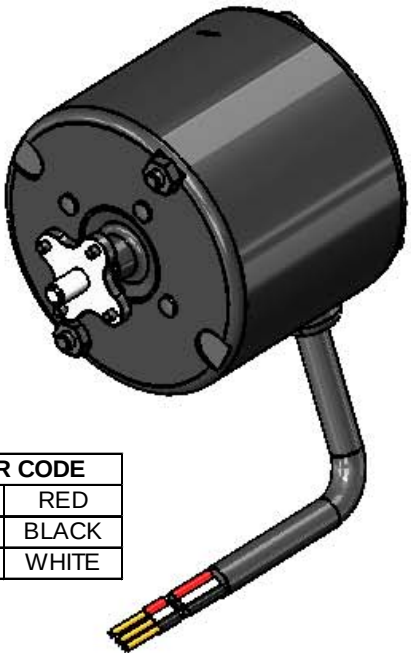


SHIP SEPARATE:  
(3) - #8-32 UNC-2A X 5/16 LG. SCREWS  
(1) - SPEED NUT  
(1) - MTG. RUBBER



(3) NOT TIN DIPPED  
TYPE SJT 18 GA. .03 INS. 105° C  
THERMAL PLASTIC

| COLOR CODE |       |
|------------|-------|
| LOW        | RED   |
| HIGH       | BLACK |
| COM        | WHITE |



WEIGHT (MEASURED) = 2.9 LBS.

|                      |                                          |
|----------------------|------------------------------------------|
| HORSEPOWER:          | 16.4 WATT                                |
| VOLTAGE:             | 115                                      |
| SPEED:               | 2 SPEED                                  |
| R.P.M.:              | 1450                                     |
| ROTATION:            | C.W. (OPPOSITE SHAFT END)                |
| AMPERAGE:            | 0.77                                     |
| PHASE:               | SINGLE                                   |
| CYCLE:               | 60/50 HZ.                                |
| BEARINGS:            | SLEEVE                                   |
| WINDINGS:            | SHADED POLE                              |
| ENCLOSURE:           | TOTALLY ENCLOSED - STEEL BODY            |
| MOUNTING:            | END CASING MOUNTED                       |
| OVERLOAD PROTECTION: | THERMAL OVERLOAD                         |
| LEAD LENGTH:         | 2 COND. PLUS SINGLE COND. 12" +/-1" LONG |
| LEAD TERMINATION:    | .50 BWS                                  |

|                      |                                        |
|----------------------|----------------------------------------|
| CAPACITOR DATA:      | N/A                                    |
| DWG NO:              |                                        |
| M.F.D.:              |                                        |
| V.A.C.               |                                        |
| DIMENSIONAL DATA:    |                                        |
| SHAFT:               | .250 DIA. X .43 LG THD'D 1/4-20 UNC-2A |
| U/L LISTING DATA:    | E96382 - VOLUME 2, SECTION 14          |
| CSA APPROVAL FILE:   | LR61850-11                             |
| THERMALLY PROTECTED: | YES                                    |
| APPROVED VENDOR:     | MODEL NO.:                             |
| McMILLAN             | 8223715023                             |

NOTES:  
1. MOTOR MUST CONFORM TO HIPOT  
TEST, SEE ENGR. SPEC. 99-05023

|                                                 |                      |                                                                                                                                                                                                         |                       |              |  |
|-------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|--|
| APPROVALS<br>DRAWN                              | DATE                 | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE:<br>FRACTIONS DECIMALS ANGLES<br>±1/16 .XX ±.06 ±2°<br>.XXX ±.030<br>HOLE SIZE ±.005 HOLE TO HOLE LOC.<br>NON-CUMULATIVE ±.015 |                       |              |  |
| CHECKED                                         |                      |                                                                                                                                                                                                         |                       |              |  |
| APPROVED                                        |                      |                                                                                                                                                                                                         |                       |              |  |
| CAD GENERATED DRAWING<br>DO NOT MANUALLY UPDATE |                      |                                                                                                                                                                                                         |                       |              |  |
| MATERIAL<br>NOTED                               |                      | NAME<br>MOTOR SPECIFICATION SHEET<br>16.4 WATT - McMILLAN MOTOR                                                                                                                                         |                       |              |  |
| PUTCHASED                                       | DO NOT SCALE DRAWING | FOR<br>SEF-E UNITS                                                                                                                                                                                      |                       |              |  |
|                                                 |                      | SCALE<br>1:2                                                                                                                                                                                            | DWG. NO.<br>96-07303- | REV.<br>G    |  |
|                                                 |                      | ER NO.<br>993001                                                                                                                                                                                        | SIZE<br>B             | SHEET<br>1/1 |  |